2017 Lexington Community Land Trust Homeownership Program

Application



Welcome – The Lexington Community Land Trust Homeownership Program is committed to making permanently affordable housing a reality in Lexington. We look forward to helping you pursue your homeownership goals.

Lexington Community Land Trust (LCLT)

www.lexingtonclt.org

Lexington Community Land Trust Program provides affordable homeownership opportunities in the Davis Park neighborhood. Applications are being accepted for new homes, which are available for sale now.

If you would like assistance in completing this application or need additional help in identifying and locating required documentation, please call 859-303-5223 or email info@lexingtonclt.org to set up an appointment.

We are here to help you achieve your homeownership goals!

LEXINGTON CLT HOMEOWNERSHIP PROGRAM

HOW TO APPLY:

Fill Out the Application:

Please fill out this entire application and submit the cover sheet and Parts 1-4. Keep the rest of the application for your own reference. Part 4 (*Request for Verification of Employment* form) must be completed by both you and your employer.

Send or bring to Lexington Community Land Trust:

When you are finished with your application, please send it to PO Box 171, Lexington, KY, 40588, or bring it to Lexington CLT at 522 Patterson Street, Lexington, KY.

Include Required Documents:

Submit copies of required documents. **Do not send originals** – you will need copies of most of these documents for your records and for your mortgage lender. Incomplete applications (those missing required documentation) will not be fully processed until all paperwork has been submitted. Please refer to the *Required Documentation Checklist* (attached) for a list of all required paperwork.

Application Fee:

One \$15 fee is required to process your application. Please attach the check or money order to your application (made payable to Lexington Community Land Trust). Cash will not be accepted.

ONCE YOUR APPLICATION HAS BEEN SUBMITTED:

Processing Your Application:

The application process may take at least two weeks from the time your complete application has been submitted. Completing this application does not guarantee that you will be eligible for, or that you will successfully purchase a home through, the Lexington Community Land Trust Homeownership Program. Once LCLT has reviewed your application, someone will contact you to schedule a meeting to review your application one-on-one.

Income Calculation:

Federal regulations require all programs to look at a "snapshot" of your gross income (net, if you are self-employed) and project it forward 12 months. Federal regulations also require that we calculate income from your assets and add that to your income. Don't be surprised if the income stated in the letter you receive looks different than what you might think of as your income. Feel free to ask the Lexington Community Land Trust how your income was calculated.

ONCE YOU ARE CONSIDERED ELIGIBLE:

Orientations:

You must attend a Lexington CLT orientation. Contact us for an Orientation schedule.

Homebuyer Training Course:

This program requires that you attend a HUD-approved Homebuyer Education course prior to being approved for the program. Course information for the REACH, Inc. Homebuyer course is provided with this packet.

Pre-Qualification or Pre-Approval Letter:

Please submit your pre-qualification or pre-approval letter, based on a tri-merge credit report an approved mortgage lender for CLT homes. Contact Lexington CLT for the most updated list of approved lenders.

PART 1: HOUSEHOLD INFORMATION

$\underline{Section \ A} \ - \ Please \ complete \ the \ following \ section \ for \ all \ household \ members \ \underline{age \ 18 \ or \ older} \ who \ will \ occupy \ the property.$

For household members <u>younger than 18 years old</u>, complete the information requested in Section B, on the next page. Make copies, if necessary, for any additional household members.

Primary Applicant –	Name:				
Current Address:					
Phone: W)	H)	Cell)	Email:		
Birthdate	Gender	Number of	people to live in yo	our household	
	ou primarily speak? the household with a disa		tion? □ Y □ N		
Are you a full-time s Do you receive any o	tudent?	-	ou currently employ at city do you hold	ved? □ Y □ N your primary job?	
How long have you	consecutively worked i	n this city?	Number of ye	ars living in your current city?	
not be used to dete Ethnicity (please cho Hispanic or Latino Race (please chec	rmine housing eligibility. pose one): OR k one or more of the follo	□ Not His	spanic or Latino	Track Fair Housing performance. This informance. OR	rmation will
				Gender	
Are you a full-time s	Racetudent? 🗆 Y 🗆 N Are yother income? 🗆 Y 🗆 N I	ou currently empl	oyed? □Y □N	ary Applicant section for options)	
How long have you	consecutively worked in t	this city?	_ Number of	years living in your current city?	_
Adult Household M	ember #3 – Name:				
Current Address and	d Phone (if different from	above):			
Relationship to Prim	ary Applicant	Birtho	date	Gender	
Are you a full-time s	Race tudent?		oyed? □Y □N	ary Applicant section for options) u hold your primary job?	
How long have you	consecutively worked in t	this city?	Number of years	living in your current city?	

 $\underline{Section~B}~-~Please~complete~the~following~section~for~all~household~members~\underline{younger~than~18}~who~will~occupy~the~property.$

For Household Members 18 years old and older, please complete the information requested on the previous page.

	Name	Birthdate	Gender	Ethnicity	Race	# of months during the year	
				See text box in Section A for details		the child lives with you?	
Γ							

Are you currently married, have a domestic partner, or in a common law marriage?	□ Yes □ No)
Do you or any household member own or have owned within the last 3 years any residents or have interest in the same, including real estate in foreign countries?	ial property/rea s □ No	al estato
If so, list address and state: Market Value		_
Have you sold the property? □ Yes □ No If you have sold the property, list the date of sale	e:	_
If you have not sold your home please tell us about your mortgage:		
Lender/Company:Unpaid Balance:		
Do you have a second loan on this property? If so, what is the unpaid balance?		
Have you been separated or divorced w/in the last 3 years?	□ Yes	□ No
Do you spend money on child care so you can work?	□ Yes	□ No
Do you have medical expenses (excluding insurance costs) that are over 3% of your household gross annual income?	□ Yes	□ No
Are you or your domestic partner, if you have one, over 62 yrs of age?	□ Yes	□ No
Are you or your domestic partner, if you have one, disabled?	□ Yes	□ No
If you have a real estate agent* to work with, please complete the following:		
Agent:		
Agent Name Company Name Phone Fax	Email address (if	appl)

PART 2: INCOME, DEBT AND ASSET INFORMATION

Please complete a separate Income and Asset Section for EACH individual in the household who receives income or holds assets or debts. Make copies of this part of the application if necessary. You do not need to provide employment income information for household members younger than 18. You do need to include assets held by children, or benefit income received by children. On the following list, check YES if you receive the particular income, and check NO if you do not receive the income. You will need to provide verification for each item checked YES. (Refer to the *Required Documentation Checklist* in this packet.)

Self-Employment			t include employme Type of Income	ent income of children younger Anticipated Net Income for	than 18) Clarification
Sen-Employment	YES	NO	Type of Theome	the Next 12 Months	(as necessary)
Name of Business:			Self-Employment	\$	•
Employer #1		eive?	Type of Income	Anticipated Gross Annual Income for the Next 12 Months	Clarification
Name and Address of Employer:	YES	NO	Wages/Salaries	\$	(as necessary)
			Overtime Pay	\$	
			Commissions	\$	
			Fees/Tips	\$	
Avg # hours work/week:			Bonuses	\$	C1 '0' 4'
Employer #2	YES	NO	Type of Income	Anticipated Gross Annual Income for the Next 12 Months	Clarification (as necessary)
Name and Address of Employer:			Wages/Salaries	\$	(113 113 113 113 113 113 113 113 113 113
			Overtime pay	\$	
			Commissions	\$	
			Fees/Tips	\$	
Avg # hours work/week:			Bonuses	do.	

			Ben	efit Pa	vment	S			
Type of Income				Reco	eive?	Antici	pated Gross Income for the	Clarification	
				YES	NO		12 Months	(as necessary)	
Social Security						\$			
Supplemental Security Income (SSI))					\$			
Supplemental Security Disability Inc	come (SSDI)			\$			
Worker's Comp/Disability Pay/Bene	efits					\$			
Unemployment Insurance/Severance	Pay					\$			
Insurance Policy Payments/Annuitie	s					\$			
Pension/Retirement Benefits						\$			
PLEASE ADD ALL BENEFIT IN	COM	EAN	D RE	CORD	THE TO	OTAL H	IERE \$		
				d Chil			Ψ_		
Provide a copy of the court of	rder for	each	type of	support a	and indic	ate wheth	ner you are act	• •	
Type of Support	Reco	eive?		ticipated (ne for the				Clarification	
	YES	NO	Incom	ic for the	INCAL 12 IV	VIOITIIS		(as necessary)	
Alimony/Maintenance			\$						
Child Support			\$						
PLEASE ADD ALL SUPPORT	INCO	OME .	AND I	RECOR	D THE	TOTAI	L HERE	\$	
				Sources					
Type of Other Income	Rec	eive?		ticipated (Clarification	
	YES	NO	Incom	ne for the	Next 12 N	Months		(as necessary)	
Money or gifts regularly given by persons not living in the home			\$						
Lottery winnings paid in periodic payments			\$						
Other Income (pls specify):			\$						
PLEASE ADD ALL "OTHER"	INCC	ME	ANDE	DECOD	п тиг	тотлі	ПЕРЕ	\$	
I LEASE ADD ALL OTHER	INCU		ANDI	LECOK	D THE	IUIAL		φ	
B. DEBT – Do you have any de	bt?	□ Ye	es 🗆	No I	f so, ple	ease list	t below.		
Creditor's Name					Un	paid B	alance	Monthly Payment	
					\$			\$	
					\$			\$	
					\$			\$	
					\$			\$	
					\$			\$	

		-	
ı,	1		

_							
(266	ΗI	INI	-()	КIV	ΙΔΙ	ION

An **asset is** anything of value that can be converted into cash.

Report the following assets: Cash held in savings accounts, checking accounts, safe deposit boxes, homes, etc., equity in rental property or other capital investments, cash value of stocks, bonds, Treasury bills, certificates of deposit and money market accounts, individual retirement and Keogh accounts (even though withdrawal would result in a penalty), retirement and pension funds, cash value of life insurance policies available to the individual before death, personal property held as an investment such as gems, jewelry, coin collections, antique cars, etc., lump sum or one-time receipts, such as inheritances, capital gains, lottery winnings, victim's restitution, insurance settlements and other amounts not intended as periodic payments, mortgages or deeds of trust held by an applicant.

Do Not Report necessary personal property such as clothing, furniture, cars and vehicles specially equipped for persons with disabilities.

Bank Accounts

На	ve?						
YES	NO	Name of Institution	Type of Account	Current Balance			
			Checking	\$			
			Checking	\$			
			Checking	\$			
			Savings	\$			
			Savings	\$			
			Money Market	\$			
			Money Market	\$			
			Other (please specify)	\$			
PLE/	PLEASE ADD ALL BANK ACCOUNT BALANCES AND RECORD THE TOTAL HERE \$						

Other Assets

Ha	ve?	Name of Institution	Tuno of Investment	Current Value of	Clarification Notes
YES	NO	Name of Institution	Type of Investment	Assets	Clarification Notes
			Individual Stocks	\$	
			Bonds	\$	
			Mutual Funds	\$	
			Trust Funds	\$	
			Retirement Accounts (ie, IRA, Keogh, 401K, 403B, PERA)	\$	
			Cash value of life insurance policy	\$	
			Gift Money for down payment - provide a copy of the gift letter	\$	
			Estimated Proceeds from Sale of Home	\$	
			Value of Other Property (please specify)	\$	
			Other Asset (please specify)	\$	
PLEA	SE AI	DD VALUE OF ALL OTHER ASSETS AND RE	ECORD THE TOTAL HERE \$		

PART 3: CERTIFICATIONS

It is our policy to verify all information contained in this application. In acknowledgement of this policy, please sign your name(s) where indicated.

I/We certify the following:

- All the information contained and submitted in support of this application is true and complete to the best of my/our knowledge and belief.
- I/We are aware that any misrepresentation will result in the forfeiture of my/our right to participate in the Lexington Community Land Trust Homeownership Program and may result in legal action against me/us.
- Consent to Release Information:
- I/We authorize representatives from the Lexington Community Land Trust Homeownership Program to supply and receive information to/from my/our financial institution(s), other housing/down payment assistance programs, my/our Realtor and/or my/our Mortgage Lender to verify the information contained in this application. This information includes, but is not limited to bank statements, employment status, income, outstanding debts and other financial information. I also authorize representatives from the Lexington Community Land Trust Homeownership Program to allow inspection and reproduction of any financial records or information in their possession. I/We understand that information in this application may be shared with funders for the purpose of funding compliance.
- I/We understand that the income I/we use to qualify for a mortgage loan amount must be the same as the income I/we claim in this application.
- I release all representatives from the Lexington Community Land Trust Homeownership Program from any and all liability arising from release of such information. This authorization is limited solely to information requested for the processing of my application for the Lexington Community Land Trust Homeownership Program.
- If I/we purchase a home under the Homeownership Program, I/we will occupy the home and agree to use the home as my/our primary and principal residence.
- I understand that completion of this application does not guarantee that my/our eligibility for program and/or that I/we will successfully purchase a home through the Lexington Community Land Trust Homeownership Program.

Signature	Date	EQUAL HOUSING OPPORTUNITY	Signature	Date

Equal Opportunity: In accordance with the provisions of the Equal Opportunity Act and the Lexington Community Land Trust Homeownership Program's policies, there will be no discrimination against an applicant for these benefits on the basis of age, source of income, sex, race, marital status, sexual orientation, national origin, religion or disability. If you or a member of your household is an individual with a disability, you have the right to request reasonable accommodation for that disability. The Lexington Community Land Trust Homeownership Program is committed to assuring that each individual has an equal opportunity to the use and enjoyment of the benefits of this program. For more information, please contact the Lexington Community Land Trust directly.

Confidentiality: In order to process an application, Lexington Community Land Trust Homeownership Program may supply and receive information as detailed in the "Consent to Release" clause above. Information may also be released to comply with the auditing requirements of program funders. With these two exceptions, all personal and identifying information on an application remains fully confidential.

PART 4: REQUEST FOR VERIFICATION OF EMPLOYMENT

SECTION A: APPLICANT - Please fill ou and C.	t Section A then gi	ve this form t	o your employ	er to complete Sections B	
Applicant's Name:	F	Employer's Na	me:		
Address:		Address:			
City, State, Zip Code		City, State, Zip Co	ode		
Phone:	F	Phone:	Fax:		
I authorize you to release my employ Employee's Signature:	ment information		m checked abo Date:	ve.	
SECTION B: EMPLOYER - Please provious the completed form to the email at both have.				2 0 /	
Present Position:	I	Dates of emplo	yment:		
Probability of Continued Employment:					
Current Gross Pay (Enter amount per P	ay Period): \$				
Please circle frequency: hourly we	ekly 2x/month (24x	k/yr) bi-weekl	y (26/yr) mont	hly Other:	
Average regular hours worked per weel	k:				
Overtime rate per hour: \$	Average nur	erage number of overtime hours per week:			
Commissions earned per week: \$	I				
Tips earned per week: \$	Annual Bon	al Bonuses: \$			
Date and amount of applicant's last pay	increase:	Date		Amount	
Date and projected amount of applicant	s's next pay increase	: Date		Amount	
Additional information (please explain	seasonal work cycle	es and other pe	ertinent informa	tion):	
Employee's Total Gross Annual Inco	me: \$				
SECTION C: EMPLOYER - Authorized	Signature				
Signature	Title			Date	
Printed Name	Phone				

Please scan and email completed form to info@lexingtonclt.org

-- Keep this page for your records --

The following documents (if applicable) must be submitted with your application or processing will be delayed. Please include information for all household members regardless of who will be on the title and/or mortgage of a home. Refer to supplemental applications from each program in which you are interested for other requirements.

Provide copies only as original documents cannot be returned.

Completed application, signed and dated.
A non-refundable \$15 check or money order, made payable to Lexington Community Land Trust.
A completed employer verification form <u>or</u> a letter from your employer , on letterhead, indicating your annual gross wage, start of employment, pay schedule, expected wage increases and any overtime, bonuses, tips or commissions.
Copies of one month's worth of your most recent pay stubs.
Verification of all other sources of income (Social Security, Social Security Disability, pension, etc.).
Complete copies of 2 years of your most recent Federal tax returns, all corresponding W2's, schedules
If you are self-employed (full or part-time), submit a year-to-date profit/loss statement and three years of federal income tax returns. Submit your estimate of the income you will receive for the next 12 months and an explanation as to how you came to that number.
A statement from your financial institution documenting the 6-month average balance of your checking account or copies of the most recent 6 months of checking account statements.
A copy of your most recent savings account statement, including the interest rate.
A copy of the most recent statement from all other assets (IRA, 401K, cash value of life insurance policy, etc.) verifying the current balance, interest rate or annual dividend payment.
If you have been separated or divorced within the past three years, submit a copy of your divorce decree and verification of the division of marital assets, court-ordered custody arrangements and child and/or alimony payments.
If you currently own a home, submit a recent appraisal of that home or most recent Assessor's statement and your most recent mortgage statement.
If you had joint ownership in a property within the last 3 years and are no longer on the Title, submit a Quit Claim Deed showing the termination of your interest in the property.
If you have signed a contract to buy a home, submit a copy of the contract.
If you currently own other real property, such as vacant land and/or commercial property, submit a recent appraisal or Assessor's statement and a recent mortgage statement.

CONTACT INFORMATION

LEXINGTON COMMUNITY LAND TRUST

Mailing Address:
P.O. Box 171
Lexington, KY 40588
859.303.5223
info@lexingtonclt.org
www.lexingtonclt.org

Physical Address: 522 Patterson Street, Suite 111 Lexington, Kentucky 40508

OTHER RESOURCES

R.E.A.C.H., INC.

A service offering Home Ownership Training Courses (a HUD-approved homebuyer course is required by all programs), pre-purchase counseling, credit, budget, and mortgage default counseling.

(859) 455-8057 // www.reachky.com

Community Ventures Corporation

CVC offers an online HUD-approved homebuyer education course, financial counseling, down payment assistance, and foreclosure prevention.

(859) 231-0054 // www.cvky.org

Apprisen

Apprisen offers many services including credit counseling, first-time homebuyer counseling, first-time HUD-approved homebuyer education course (offered quarterly), and bankruptcy counseling. Your first counseling session is completely free. Additional sessions are offered on a sliding scale; however, services will not be denied if you are unable to pay. (859) 259-9999 // www.apprisen.com